TEMPORARY

No. 68047-T

TEMPORARY

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	FORE APPROPRIATED
Date of filing in State Engineer's Office	SEP 27 2001
Returned to applicant for correction	
Corrected application filed	<u></u>
Map filed	•
The applicant Tim and Margarita J. Family Trust Agreement hereby make application and place of use of a portion of vectorificate 14801	***** DeLong as Co-Trustees under the Tim DeLong clication for permission to change the point of water heretofore appropriated under Permit 59196 ******
2. The amount of water to be changed .0046 cfs	
3. The water to be used for stockwatering 150 l	
4. The water heretofore permitted for stockwate	ering 350 head of cattle
5. The water is to be diverted at the following p R.34E., MDB&M or at a point from which the 425.00 feet	point within the NE¼ NE¼ of Section 23, T.33N., ne NE corner of said Section 23 bears N 44° 14' E
	ocated within Lot 1 (S½) NW¼, Section 6, T.32N., the NW corner of said Section 6 bears N 14° 40'
7. Proposed place of use NE¼ NE¼ of Section	23, T.33N., R.34E., MDB&M
8. Existing place of use all that portion of the lying North of the Pitt Taylor diversion canal	ne NW¼ of Section 6, T.32N., R.34E., MDB&M
9. Use will be from January 1 to December 31	of each year.
10. Use was permitted from January 1 to Dece	mber 31 of each year.
11. Description of proposed works drilled well,	pipeline & watering trough
12. Estimated cost of works in excess of \$5,000	0
13. Estimated time required to construct works	1 year
14. Estimated time required to complete the app	olication of water to beneficial use 2 years
this point of diversion, Application 68032.	ation to appropriate water for stockwatering at Because of the persisting drought conditions, i in order to drill a stockwatering well as soon as
D B s/	Desert Mountain Surveying as agent by John H. Milton, III PLS, SWRS by John H. Milton III by Greet by John H. Milton III by John H. Milton III by John H. Milton Street

Winnemucca, NV 89445

Compared my/

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 59196, Certificate 14801, is issued subject to the terms and conditions imposed in said Permit 59196, Certificate 14801, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 19, 2002 at which time all rights herein granted shall revert to the right being changed by this temporary permit. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, or enough to water 150 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

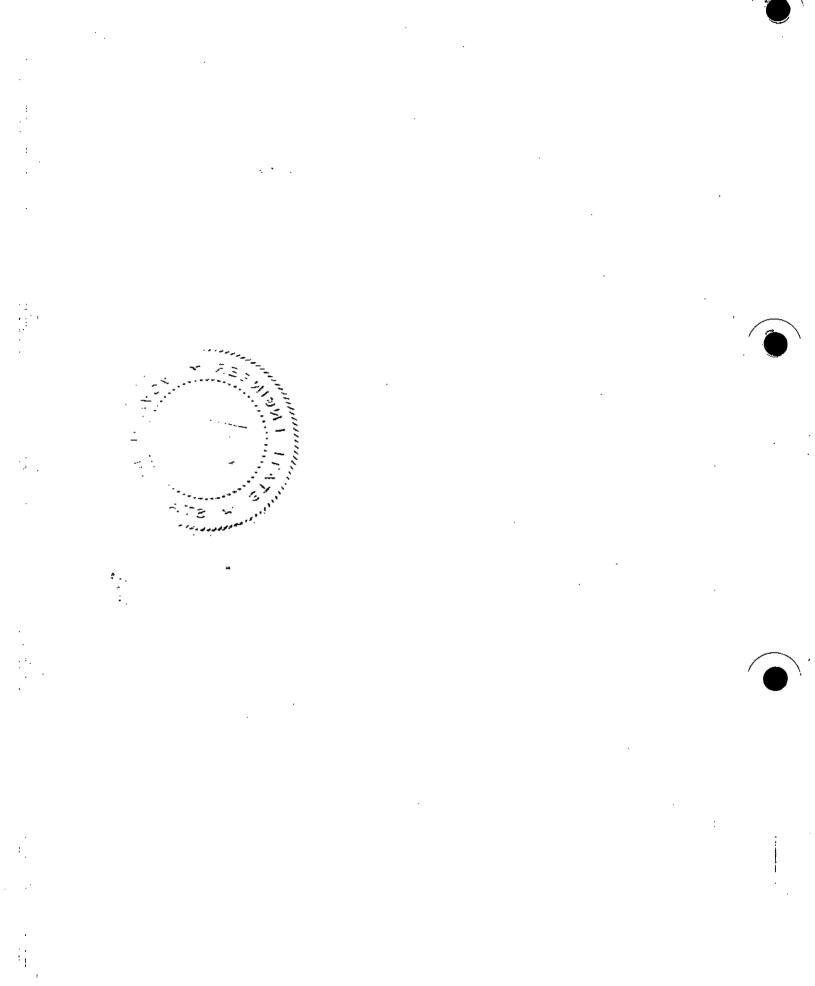
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of November A.D. 200

State Engineer

DATE NOV 19 2002 P



7441.